

WEEKLY SCRIPTURE READING

WITH MY HOUSE MINISTRIES



THREE YEAR READING PLAN



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WEEK 1

THREE YEAR READING PLAN



WHAT IS SCRIPTURE? DEPENDS WHO YOU ASK!

- The “Jewish” (Pharisee) Tanakh
- The Catholic Canon (Council of Nicaea)
- The Protestant Canon (Reformation?)
- The Ethiopian Canon
- Translations - Septuagint, Masoretic, Dead Sea Scrolls, Etc.
- Just to Name a Few...



JEWISH TANAKH

- The Pharisees also debated the status of canonical books. In the 2nd century CE, Rabbi Akiva declared that those who read non canonical books would not share in the afterlife (Sanhedrin 11:1, Talmud 90a).
- The theory that there was a closed Hebrew canon of Second Temple Judaism was further challenged by the textual variants found in the Dead Sea Scrolls. Michael Barber writes, "Up until recently it was assumed that “apocryphal” additions found in the books of the LXX represented later augmentations in the Greek to the Hebrew texts. In connection with this, the Masoretic text (MT) established by the rabbis in the medieval period has been accepted as the faithful witness to the Hebrew Bible of the 1st century. Yet, this presupposition is now being challenged in light of the Dead Sea Scrolls.”[10]
- Evidence that supports these challenges include the fact that "copies of some Biblical books found at Qumran reveal sharp divergences from the MT." As an example of such evidence, Barber asserts that "scholars were amazed to find that the Hebrew copies of 1 and 2 Samuel found in Cave 4 agree with the LXX against the MT. One of these fragments is dated into the third century BCE and is believed to be the very oldest copy of a biblical text found to date. Clearly the Masoretic version of 1-2 Samuel is significantly inferior here to the LXX exemplar.”[10]

CATHOLIC CANON

- Within Catholicism, the Bible comprises the whole 73-book canon recognized by the Catholic Church, including the deuterocanonical books. It is sometimes referred to as the Catholic Bible.
- a "Catholic Bible" is a Bible published in accordance with the prescriptions of Catholic canon law, which states:
- Books of the sacred scriptures cannot be published unless the Apostolic See or the conference of bishops has approved them. For the publication of their translations into the vernacular, it is also required that they be approved by the same authority and provided with necessary and sufficient annotations.
- With the permission of the Conference of Bishops, Catholic members of the Christian faithful in collaboration with separated brothers and sisters can prepare and publish translations of the sacred scriptures provided with appropriate annotations.

PROTESTANT CANON

- A Protestant Bible is a Christian Bible whose translation or revision was produced by Protestants.
- Such Bibles comprise 39 books of the Old Testament (according to the Jewish Hebrew Bible canon, known especially to non-Protestants as the protocanonical books) and the 27 books of the New Testament for a total of 66 books. By 40 authors over thousands of years who never met
- Some Protestants use Bibles which also include 14 additional books in a section known as the Apocrypha (though these are not considered canonical) bringing the total to 80 books.
- This is often contrasted with the 73 books of the Catholic Bible, which includes seven deuterocanonical books as a part of the Old Testament.
- The division between protocanonical and deuterocanonical books is not accepted by all Protestants who simply view books as being canonical or not and therefore classify the seven Catholic deuterocanonical books as part of the Apocrypha.
- Sometimes the term "Protestant Bible" is used as a shorthand for a bible which only contains the 66 books of the Old and New Testaments.

ETHIOPIAN CANON

- The Orthodox Tewahedo narrower Old Testament canon contains the entire Hebrew protocanon.
- Moreover, with the exception of the first two books of Maccabees, the Orthodox Tewahedo canon also contains the entire Catholic deuterocanon.
- In addition to this, the Orthodox Tewahedo Old Testament includes the Prayer of Manasseh, 3 Ezra, and 4 Ezra, which also appear in the canons of other Christian traditions.
- Unique to the Orthodox Tewahedo canon are the Paralipomena of Jeremiah (4 Baruch), Jubilees, Enoch, and the three books of Meqabyan.

THE "JEWISH" (PHARISEE) TANAKH



- Origins of Compilation
- Hasmonean Influence
- Pharisee Determination
- Closed Canon?
- The Talmud and Rabbinic Judaism



JEWISH TANAKH

- Many biblical studies scholars advocate use of the term Hebrew Bible (or Hebrew Scriptures) as a substitute for less-neutral terms with Jewish or Christian connotations (e.g. Tanakh or Old Testament).
- There is no scholarly consensus as to when the Hebrew Bible canon was fixed: some scholars argue that it was fixed by the Hasmonean dynasty,[17] while others argue it was not fixed until the second century CE or even later.
- The Hebrew Bible is also the textual source for the Christian Old Testament. The form of this text that is authoritative for Rabbinic Judaism is known as the Masoretic Text (MT) and it consists of 24 books, while the translations divide essentially the same material into 39 books for the Protestant Bible.
- The Pharisees also debated the status of canonical books. In the 2nd century CE, Rabbi Akiva declared that those who read non canonical books would not share in the afterlife (Sanhedrin 11:1, Talmud 90a).
- The Masoretic Text[note 1] (MT or מסורה) is the authoritative Hebrew and Aramaic text of the 24 books of Tanakh for Rabbinic Judaism.
- The theory that there was a closed Hebrew canon of Second Temple Judaism was further challenged by the textual variants found in the Dead Sea Scrolls. Michael Barber writes, "Up until recently it was assumed that "apocryphal" additions found in the books of the LXX represented later augmentations in the Greek to the Hebrew texts. In connection with this, the Masoretic text (MT) established by the rabbis in the medieval period has been accepted as the faithful witness to the Hebrew Bible of the 1st century. Yet, this presupposition is now being challenged in light of the Dead Sea Scrolls."[10]
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- The oldest extant manuscripts date from around the 9th century.[note 2] The Aleppo Codex (once the oldest-known complete copy but since 1947 missing the Torah) dates from the 10th century. The Masoretic Text defines the Jewish canon and its precise letter-text, with its vocalization and accentuation known as the Masorah.
- The ancient Hebrew word mesorah (מסורה, alt. מסורת) broadly refers to the whole chain of Jewish tradition (see Oral law), which is claimed (by Orthodox Judaism) to be unchanged and infallible. Referring to the Masoretic Text, mesorah specifically means the diacritic markings of the text of the Hebrew Scriptures and the concise marginal notes in manuscripts (and later printings) of the Tanakh which note textual details, usually about the precise spelling of words.

WEEK 1 YEAR 2

TORAH: GENESIS 1-4

PROPHETS: JEREMIAH 1

HIST. WRITINGS: 2 SAMUEL 1

NEW TEST.: MARK 1

WIS. WRITINGS: PSALM 44

NON-CANON.: 2 BARUK 68-73



THE TORAH



GENESIS 1

1 In the beginning Elohim created the heavens and the earth.

2 And the earth came to be formless and empty, and darkness was on the face of the deep. And the Spirit of Elohim was moving on the face of the waters.

3 And Elohim said, "Let light come to be," and light came to be.

4 And Elohim saw the light, that it was good. And Elohim separated the light from the darkness.

5 And Elohim called the light 'day' and the darkness He called 'night.' And there came to be evening and there came to be morning, one day.



The word for formless is to-hu. It appears 10 times meaning futile, empty, confusion, waste. In this case it means no order, YHWH created order. Discuss GAP theory.

JOHN 1

1 In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim.

2 He was in the beginning with Elohim.

3 All came to be through Him, and without Him not even one came to be that came to be.

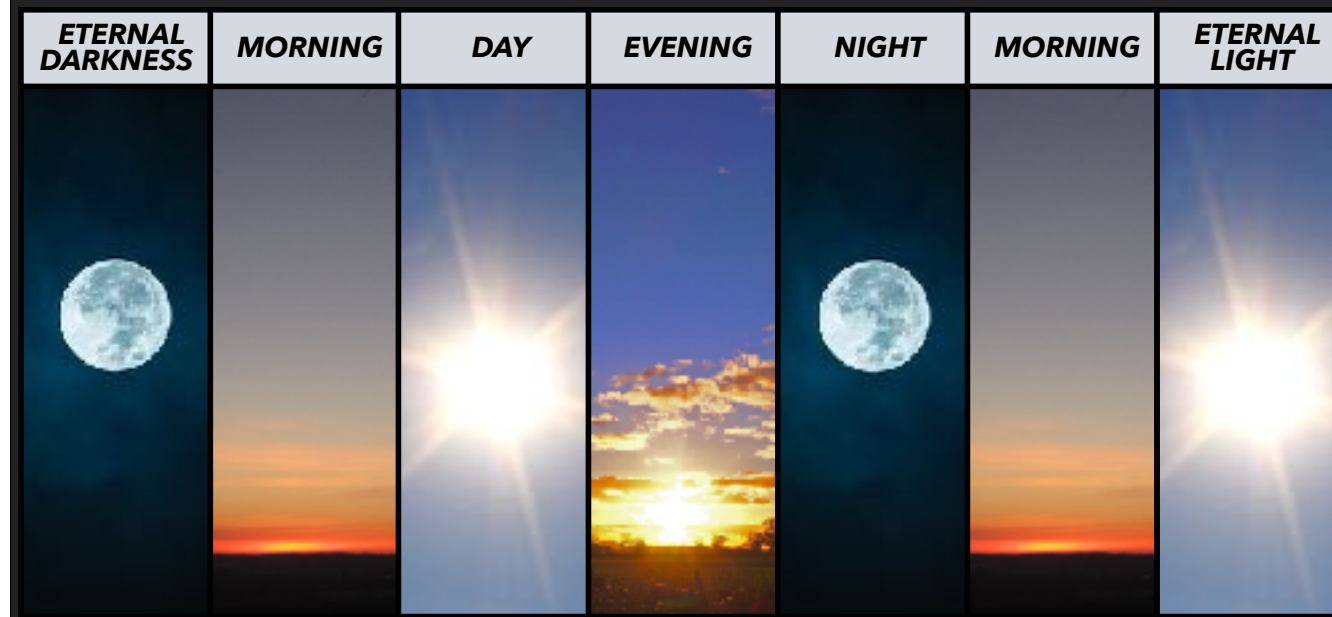
4 In Him was life, and the life was the light of men.

5 And the light shines in the darkness, and the darkness has not overcome it.



Both the Tanak and Brit start with the creation. John draws us to Yehusha (the Word of YHWH)'s role in creation.

WHEN DOES A DAY BEGIN? | THE CREATION ACCOUNT



JUBILEES 2

1. And the angel of the presence spake to Moses according to the word of the Lord, saying: Write the complete history of the creation, how in six days the Lord God finished all His works and all that He created, and kept Sabbath on the seventh day and hallowed it for all ages, and appointed it as a sign for all His works.

2. For on the first day He created the heavens which are above and the earth and the waters and all the spirits which serve before him -the angels of the presence, and the angels of sanctification, and the angels [of the spirit of fire and the angels] of the spirit of the winds, and the angels of the spirit of the clouds, and of darkness, and of snow and of hail and of hoar frost, and the angels of the voices and of the thunder and of the lightning, and the angels of the spirits of cold and of heat, and of winter and of spring and of autumn and of summer and of all the spirits of his creatures which are in the heavens and on the earth, (He created) the abysses and the darkness, eventide <and night>, and the light, dawn and day, which He hath prepared in the knowledge of his heart.

3. And thereupon we saw His works, and praised Him, and lauded before Him on account of all His works; for seven great works did He create on the first day.



more in depth. YHWH put the angels who keep things in order in place. This fits in with Enoch. This helps us see much more than “Let there be light”.

GENESIS 1

- Day 1 = Light and Dark are Separated
- Day 2 = The Waters Above Separated from the Waters Below
- Day 3 = Dry Land, Seed Bearing Plants
- Day 4 = Sun Moon, Stars
- Day 5 = Land, Sea, and Sky Creatures
- Day 6 = Created Man in His Image, Male and Female



Day 4 in Jubilees 1. And God appointed the sun to be a great sign on the earth for days and for sabbaths and for months and for feasts and for years and for sabbaths of years and for jubilees and for all seasons of the years.

JUBILEES 2

17. And He gave us a great sign, the Sabbath day, that we should work six days, but keep Sabbath on the seventh day from all work.

18. And all the angels of the presence, and all the angels of sanctification, these two great classes -He hath bidden us to keep the Sabbath with Him in heaven and on earth.

19. And He said unto us: 'Behold, I will separate unto Myself a people from among all the peoples, and these shall keep the Sabbath day, and I will sanctify them unto Myself as My people, and will bless them; as I have sanctified the Sabbath day and do sanctify (it) unto Myself, even so will I bless them, and they shall be My people and I will be their God.



The “owth” or mark that we talk about.

GENESIS 2

1 Thus the heavens and the earth were completed, and all their array.

2 And on the seventh day Elohim completed His work which He had done, and He rested on the seventh day from all His work which He had made.

3 And Elohim blessed the seventh day and set it apart, because on it He rested from all His work which Elohim in creating had made.

4 These are the births of the heavens and the earth when they were created, in the day that יהוה Elohim made earth and heavens.

5 Now no shrub of the field was yet on the earth, and no plant of the field had yet sprung up, for יהוה Elohim had not sent rain on the earth, and there was no man to till the ground,

6 but a mist went up from the earth and watered the entire surface of the ground.

7 And יהוה Elohim formed the man out of dust from the ground, and breathed into his nostrils breath of life. And the man became a living being.



GENESIS 2

8 And יהוה Elohim planted a garden in Ėden, to the east, and there He put the man whom He had formed.

9 And out of the ground יהוה Elohim made every tree grow that is pleasant to the sight and good for food, with the tree of life in the midst of the garden and the tree of the knowledge of good and evil.

10 And a river went out of Ėden to water the garden, and from there it divided and became four riverheads.

11 The name of the first is Pishon, it is the one surrounding the entire land of H̄awilah, where there is gold.

12 And the gold of that land is good. Bdeilium is there, and the shoham stone.

13 And the name of the second river is Giḥon, it is the one surrounding the entire land of Kush.

14 And the name of the third river is H̄iddeqel, it is the one which goes toward the east of Ashshur. And the fourth river is the Euphrates.



THE GARDEN

- The Scripture says 4 rivers come together
- Most will say the earth's surface changed with the flood
- Did the names change since Moshe wrote Genesis?
- Is it in another realm?



Cush is traditionally in Ethiopia which is no where near here.

GENESIS 2

15 And יהוה Elohim took the man and put him in the garden of Ėden to work it and to guard it.

16 And יהוה Elohim commanded the man, saying, "Eat of every tree of the garden,

17 but do not eat of the tree of the knowledge of good and evil, for in the day that you eat of it you shall certainly die."



GENESIS 3

1 And the serpent was more crafty than any beast of the field which יהוה Elohim had made, and he said to the woman, "Is it true that Elohim has said, 'Do not eat of every tree of the garden'?"

2 And the woman said to the serpent, "We are to eat of the fruit of the trees of the garden,

3 but of the fruit of the tree which is in the midst of the garden, Elohim has said, 'Do not eat of it, nor touch it, lest you die.' "

4 And the serpent said to the woman, "You shall certainly not die.

5 "For Elohim knows that in the day you eat of it your eyes shall be opened, and you shall be like Elohim, knowing good and evil."

6 And the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, and she took of its fruit and ate. And she also gave to her husband with her, and he ate.

7 Then the eyes of both of them were opened, and they knew that they were naked. And they sewed fig leaves together and made loin coverings for themselves.



almost word for word what is in Jubilees.



FRUIT IN SCRIPTURE

Galatians 5

22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, trustworthiness,
23 gentleness, self-control. Against such there is no Torah.

2 Peter

5 And for this reason do your utmost to add to your belief uprightness, to uprightness knowledge,

6 to knowledge self-control, to self-control endurance, to endurance reverence,

7 to reverence brotherly affection, and to brotherly affection love.

8 For if these are in you and increase, they cause you to be neither inactive nor without fruit in the knowledge of our Master יהושע Messiah.



FRUIT IN SCRIPTURE

Philippians 1

21 For to me, to live is Messiah, and to die is gain.

22 And if to live in the flesh is to me a fruit of work, then what shall I choose? I do not know.

Romans 1

13 And I do not wish you to be unaware, brothers, that I often purposed to come to you, but was hindered until now, in order to have some fruit among you, as also among the other gentiles.

Hebrews 13

15 Through Him then, let us continually offer up a slaughter offering of praise to Elohim, that is, the fruit of our lips, giving thanks to His Name.



MATTHEW 4

1 Then יהושע was led up by the Spirit into the wilderness to be tried by the devil.

2 And after having fasted forty days and forty nights, He was hungry.

3 And the trier came and said to Him, "If You are the Son of Elohim, command that these stones become bread."

4 But He answering, said, "It has been written, 'Man shall not live by bread alone, but by every word that comes from the mouth of יהוה.' "

5 Then the devil took Him up into the set-apart city, set Him on the edge of the Set-apart Place,

6 and said to Him, "If You are the Son of Elohim, throw Yourself down. For it has been written, 'He shall command His messengers concerning you,' and, 'In their hands they shall bear you up, so that you do not dash your foot against a stone.' "

7 יהושע said to him, "It has also been written, 'You shall not try יהוה your Elohim.' "

8 Again, the devil took Him up on a very high mountain, and showed Him all the reigns of the world, and their esteem,

9 and said to Him, "All these I shall give You if You fall down and worship me."

10 Then יהושע said to him, "Go, Satan! For it has been written, 'You shall worship יהוה your Elohim, and Him alone you shall serve.' "



parallel type of eve. the serpent got eve on the 1st question here we have 3 temptations

GENESIS 3

14 And יהוה Elohim said to the serpent, "Because you have done this, you are cursed more than all livestock and more than every beast of the field. On your belly you are to go, and eat dust all the days of your life.

15 "And I put enmity between you and the woman, and between your seed and her Seed. He shall crush your head, and you shall crush His heel."

16 To the woman He said, "I greatly increase your sorrow and your conception - bring forth children in pain. And your desire is for your husband, and he does rule over you."

17 And to the man He said, "Because you have listened to the voice of your wife, and have eaten of the tree of which I commanded you, saying, 'Do not eat of it': "Cursed is the ground because of you, in toil you are to eat of it all the days of your life,

18 and the ground shall bring forth thorns and thistles for you, and you shall eat the plants of the field.

19 "By the sweat of your face you are to eat bread until you return to the ground, for out of it you were taken. For dust you are, and to dust you return."



The serpent was partially right "dust you shall return"= you will die.

GENESIS 4

1 And Adam knew Hawwah his wife, and she conceived and bore Qayin, and said, "I have gained a man from יהוה."

2 And again, she gave birth to his brother Hebel. And Hebel became a keeper of sheep, but Qayin became a tiller of the ground.

3 And it came to be, in the course of time, that Qayin brought an offering of the fruit of the ground to יהוה.

4 And Hebel also brought of the first-born of his flock and of their fat. And יהוה looked to Hebel and his offering,

5 but He did not look to Qayin and his offering. And Qayin was very wrath, and his face fell.

6 And יהוה said to Qayin, "Why are you wrath? And why is your face fallen?"

7 "If you do well, is there not acceptance? And if you do not do well, sin is crouching at the door. And its desire is for you, but you should master it."



The serpent was partially right "dust you shall return"= you will die.

CAIN'S SACRIFICE

- Type- there are both produce and meat offerings in the Torah, but they are for specific types of things. (was it the wrong type?)
- Quality- the offerings were always to be the best portion/ first fruits (did he hold back?)
- Heart of the Worshiper- the Torah talks about the offerer (did Cain not cleanse himself physically or spiritually?)



CAIN'S SACRIFICE

Hebrews 11

4 By belief, Heḅel offered to Elohim a greater slaughter offering than Qayin, through which he obtained witness that he was righteous, Elohim witnessing of his gifts. And through it, having died, he still speaks.

1 John 3

11 Because this is the message that you heard from the beginning, that we should love one another,

12 not as Qayin who was of the wicked one and killed his brother. And why did he kill him? Because his works were wicked but those of his brother were righteous.

Luke 11

49 "And because of this the wisdom of Elohim said, 'I shall send them prophets and emissaries, and some of them they shall kill and persecute,'

50 so that the blood of all the prophets which was shed from the foundation of the world shall be required of this generation,

51 from the blood of Heḅel to the blood of Zeḡaryah who perished between the altar and the Dwelling Place. Yea, I say to you, it shall be required of this generation.



GENESIS 4

9 And יהוה said to Qayin, "Where is Hebel your brother?" And he said, "I do not know. Am I my brother's guard?"

10 And He said, "What have you done? The voice of your brother's blood cries out to Me from the ground.

11 "And now you are cursed from the earth, which has opened its mouth to receive your brother's blood from your hand.

12 "If you till the ground, it shall no longer yield its strength to you. You shall be a fugitive and a wanderer on the earth."



SIN TIED TO THE LAND

Leviticus 25

2 "Speak to the children of Yisra'ël, and say to them, 'When you come into the land which I give you, then the land shall observe a Sabbath to יהוה.

3 'Six years you sow your field, and six years you prune your vineyard, and gather in its fruit,

4 but in the seventh year the land is to have a Sabbath of rest, a Sabbath to יהוה. Do not sow your field and do not prune your vineyard.

5' Do not reap what grows of its own of your harvest, and do not gather the grapes of your unpruned vine, for it is a year of rest for the land.

Leviticus 26

33 'And I shall scatter you among the gentiles and draw out a sword after you. And your land shall be desert and your cities ruins,

34 and the land enjoy its Sabbaths as long as it lies waste and you are in your enemies' land. Then the land would rest and enjoy its Sabbaths.

35 'As long as it lies waste it rests, for the time it did not rest on your Sabbaths when you dwelt in it.



ISAIAH 24

18 And it shall be that he who flees from the noise of the fear falls into the pit, and he who comes up from the midst of the pit is caught in the snare. For the windows from on high shall be opened, and the foundations of the earth be shaken.

19 The earth shall be utterly broken, the earth shall be completely shattered, the earth shall be fiercely shaken.

20 The earth shall stagger like a drunkard. And it shall totter like a hut, and its transgression shall be heavy upon it, and it shall fall, and not rise again.

21 And in that day it shall be that יהוה punishes on high the host of exalted ones, and on the earth the sovereigns of the earth.

22 And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and be punished after many days.

23 And the moon shall blush, and the sun shall be ashamed, for יהוה of hosts shall reign on Mount Tsiyon, and in Yerushalayim, and before His elders, in esteem!



2 PETER 3

10 But the day of יהוה shall come as a thief in the night, in which the heavens shall pass away with a great noise, and the elements shall melt with intense heat, and the earth and the works that are in it shall be burned up.

11 Seeing all these are to be destroyed in this way, what kind of people ought you to be in set-apart behaviour and reverence,

12 looking for and hastening the coming of the day of Elohim, through which the heavens shall be destroyed, being set on fire, and the elements melt with intense heat!

13 But according to His promise we wait for a renewed heavens and a renewed earth in which righteousness dwells.



GENESIS 4

12 "If you till the ground, it shall no longer yield its strength to you. You shall be a fugitive and a wanderer on the earth."

13 And Qayin said to יהוה, "My punishment is too great to bear!

14 "See, You have driven me from the face of the ground today, and I am hidden from Your face. I shall be a fugitive and a wanderer on the earth, and it shall be that anyone who finds me kills me."

15 And יהוה said to him, "Well, if anyone kills Qayin, vengeance is taken on him sevenfold." And יהוה set up a sign for Qayin, lest anyone finding him kills him.

16 So Qayin went out from the presence of יהוה and dwelt in the land of Nod on the east of Ėden.



Why didn't YHWH kill Cain and put him out of his misery?

JUBILEES 4

3 And he slew him in the field: and his blood cried from the ground to heaven, complaining because he had slain him.

4 And the Lord reproveth Cain because of Abel, because he had slain him, and he made him a fugitive on the earth because of the blood of his brother, and he cursed him upon the earth.

5 And on this account it is written on the heavenly tables, 'Cursed is he who smites his neighbour treacherously, and let all who have seen and heard say, So be it; and the man who has seen and not declared (it), let him be accursed as the other.'

6 And for this reason we announce when we come before the Lord our God all the sin which is committed in heaven and on earth, and in light and in darkness, and everywhere.



WEEKLY SCRIPTURE READING | W1 Y2 | MY HOUSE MINISTRIES

NEW TESTAMENT



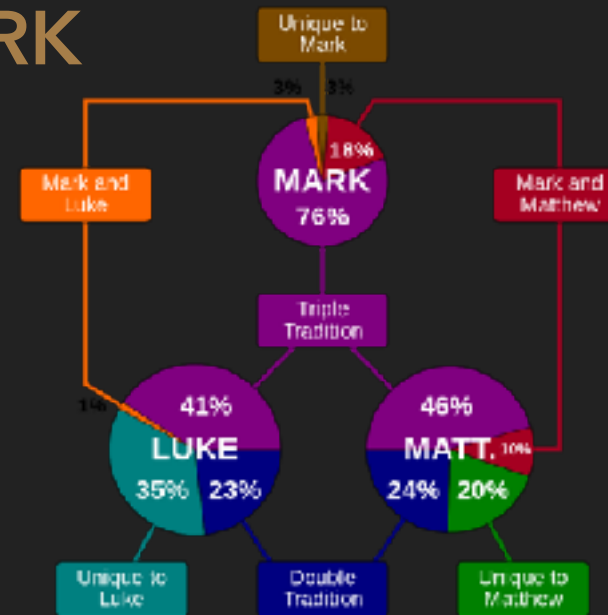
THE GOSPEL OF MARK

- Linked to John Mark of Acts but scholars reject.
- Shortest of the Gospels
- From Baptism to Tomb
 - No genealogy or birth, no post-resurrection appearance
- Marcan Hypothesis (first written synoptic)



GOSPEL OF MARK

- Synoptic Gospels
- "Seeing all together, synopsis"
- Include many same stories
- Stand in stark contrast to John



THE GOSPEL THEMES

- MATTHEW - BRANCH OF THE CONQUERING KING
 - Jeremiah 23:5
- MARK - BRANCH OF THE SUFFERING SERVANT
 - Zechariah 3:8
- LUKE - BRANCH OF THE SON OF MAN
 - Zechariah 6:12
- JOHN - BRANCH OF THE SON OF GOD
 - Isaiah 4:2



THE SUFFERING SERVANT

ISAIAH 42

1 "See, My Servant whom I uphold, My Chosen One My being has delighted in! I have put My Spirit upon Him; He brings forth right-ruling to the nations.

2 "He does not cry out, nor lifts up His voice, nor causes His voice to be heard in the street.

3 "A crushed reed He does not break, and smoking flax He does not quench. He brings forth right-ruling in accordance with truth.

4 "He does not become weak or crushed, until He has established right-ruling in the earth. And the coastlands wait for His Torah."



THE SUFFERING SERVANT

ISAIAH 49

1 Listen to Me, O coastlands, and hear, you peoples from afar! יהוה has called Me from the womb, from My mother's belly He has caused My Name to be remembered.

2 And He made My mouth like a sharp sword, in the shadow of His hand He hid Me, and made Me a polished shaft. In His quiver He hid Me."

3 And He said to Me, 'You are My servant, O Yisra'el, in whom I am adorned.'

4 And I said, 'I have laboured in vain, I have spent my strength for emptiness, and in vain. But my right-ruling is with יהוה, and my work with my Elohim.' "

5 And now said יהוה - who formed Me from the womb to be His Servant, to bring Ya'aqob back to Him, though Yisra'el is not gathered to Him, yet I am esteemed in the eyes of יהוה, and My Elohim has been My strength -

6 and He says, "Shall it be a small matter for You to be My Servant to raise up the tribes of Ya'aqob, and to bring back the preserved ones of Yisra'el? And I shall give You as a light to the gentiles, to be My deliverance to the ends of the earth!"



THE SUFFERING SERVANT

ISAIAH 50

4 The Master יהוה has given Me the tongue of taught ones, that I should know to help the weary with a word. He wakes Me morning by morning, he wakes My ear to hear as taught ones.

5 The Master יהוה has opened My ear, and I was not rebellious, nor did I turn away.

6 I gave My back to those who struck Me, and My cheeks to those who plucked out the beard, I did not hide My face from humiliation and spitting.

7 And the Master יהוה helps Me, therefore I shall not be humiliated. So I have set My face like a flint, and I know that I am not put to shame.



THE SUFFERING SERVANT

ISAIAH 52

13 See, My Servant shall work wisely, He shall be exalted and lifted up and very high.

14 As many were astonished at You - so the disfigurement beyond any man's and His form beyond the sons of men -

15 He shall likewise startle many nations. Sovereigns shut their mouths at Him, for what had not been recounted to them they shall see, and what they had not heard they shall understand.



THE SUFFERING SERVANT

ISAIAH 53

1 Who has believed our report? And to whom was the arm of יהוה revealed?

2 For He grew up before Him as a tender plant, and as a root out of dry ground. He has no form or splendour that we should look upon Him, nor appearance that we should desire Him -

3 despised and rejected by men, a man of pains and knowing sickness. And as one from whom the face is hidden, being despised, and we did not consider Him.

4 Truly, He has borne our sicknesses and carried our pains. Yet we reckoned Him stricken, smitten by Elohim, and afflicted.

5 But He was pierced for our transgressions, He was crushed for our crookednesses. The chastisement for our peace was upon Him, and by His stripes we are healed.

6 We all, like sheep, went astray, each one of us has turned to his own way. And יהוה has laid on Him the crookedness of us all.



THE SUFFERING SERVANT

ISAIAH 53

7 He was oppressed and He was afflicted, but He did not open His mouth. He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, but He did not open His mouth.

8 He was taken from prison and from judgment. And as for His generation, who considered that He shall be cut off from the land of the living? For the transgression of My people He was stricken.

9 And He was appointed a grave with the wrong, and with the rich at His death, because He had done no violence, nor was deceit in His mouth.

10 But יהוה was pleased to crush Him, He laid sickness on Him, that when He made Himself an offering for guilt, He would see a seed, He would prolong His days and the pleasure of יהוה prosper in His hand.

11 He would see the result of the suffering of His life and be satisfied. Through His knowledge My righteous Servant makes many righteous, and He bears their crookednesses.

12 Therefore I give Him a portion among the great, and He divides the spoil with the strong, because He poured out His being unto death, and He was counted with the transgressors, and He bore the sin of many, and made intercession for the transgressors.



MARK 1

1 The beginning of the Good News of יהושע Messiah, the Son of Elohim.

2 As it has been written in the Prophets, "See, I send My messenger before Your face, who shall prepare Your way before You,

3 a voice of one crying in the wilderness, 'Prepare the way of יהוה, make His paths straight.' "

4 Yoḥanan came immersing in the wilderness and proclaiming an immersion of repentance for the forgiveness of sins.



MALACHI 3

1 "See, I am sending My messenger, and he shall prepare the way before Me. Then suddenly the Master you are seeking comes to His Hēkal, even the Messenger of the covenant, in whom you delight. See, He is coming," said יהוה of hosts.

2 "And who is able to bear the day of His coming, and who is able to stand when He appears? For He is like the fire of a refiner, and like the soap of a launderer.

3 "And He shall sit as a refiner and a cleanser of silver. And He shall cleanse the sons of Lēwi, and refine them as gold and silver, and they shall belong to יהוה, bringing near an offering in righteousness.



ISAIAH 40

1 "Comfort, comfort My people!" says your Elohim.

2 "Speak to the heart of Yerushalayim, and cry out to her, that her hard service is completed, that her crookedness is pardoned, that she has received from the hand of יהוה double for all her sins."

3 The voice of one crying in the wilderness, "Prepare the way of יהוה; make straight in the desert a highway for our Elohim.

4 "Let every valley be raised, and every mountain and hill made low. And the steep ground shall become level, and the rough places smooth.

5 "And the esteem of יהוה shall be revealed, and all flesh together shall see it. For the mouth of יהוה has spoken."



ISAIAH 40

10 See, the Master יהוה comes with a strong hand, and His arm rules for Him. See, His reward is with Him, and His recompense before Him.

11 He feeds His flock like a shepherd, He gathers the lambs with His arm, and carries them in His bosom, gently leading those who are with young.

12 Who has measured the waters in the hollow of his hand, and measured the heavens with a span, and contained the dust of the earth in a measure, and weighed the mountains in scales and the hills in a balance?

13 Who has meted out the Spirit of יהוה, or as His counsellor taught Him?

14 With whom did He take counsel, and who instructed Him, and taught Him in the path of right-ruling? Who taught Him knowledge, and showed Him the way of understanding?



What is John really announcing. Remember a snippet of scripture is not to create doctrine, it is to emphasize the context of a passage.

ISAIAH 40

22 It is He who sits above the circle of the earth, and its inhabitants are like grasshoppers, who stretches out the heavens like a curtain, and spreads them out like a tent to dwell in,

23 who brings princes to naught, shall make the rulers of the earth as emptiness.

24 Hardly have they been planted, hardly have they been sown, hardly has their stock taken root in the earth, when He shall blow on them and they wither, and a whirlwind take them away like stubble.

25 "And to whom then do you liken Me, or to whom am I compared?" says the Set-apart One.

26 Lift up your eyes on high and see. Who has created these? He who is bringing out their host by number, He calls them all by name, by the greatness of His might and the strength of His power - not one is missing.

27 Why do you say, O Ya'aqob, and speak, O Yisra'el, "My way is hidden from יהוה, and my rights are overlooked by my Elohim"?

28 Did you not know? Have you not heard? The everlasting Elohim, יהוה, the Creator of the ends of the earth, neither faints nor is weary. His understanding is unsearchable.



This passage is all about YHWH's majesty.

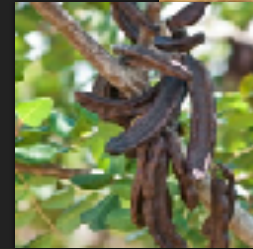
MARK 1

5 And all the country of Yehudāh, and those of Yerushalayim, went out to him and were all immersed by him in the Yardeh River, confessing their sins.

6 And Yoḥanan was clothed with camel's hair and a leather girdle around his waist, and eating locusts and wild honey.

7 And he proclaimed, saying, "After me comes One who is mightier than I, whose sandal strap I am not worthy to stoop down and loosen.

8 "I indeed did immerse you in water, but He shall immerse you in the Set-apart Spirit."



the "X" is Bethany.
fruit of the carrib tree

MATTHEW 3

1 And in those days Yoḥanan the Immerser came proclaiming in the wilderness of Yehuḏah,

2 and saying, "Repent, for the reign of the heavens has come near!"

3 For this is he who was spoken of by the prophet Yeshayahu, saying, "A voice of one crying in the wilderness, 'Prepare the way of יהוה, make His paths straight.' "

4 And Yoḥanan had a garment of camel's hair, and a leather girdle around his waist. And his food was locusts and wild honey.

5 Then Yerushalayim, and all Yehuḏah, and all the country around the Yardēn went out to him,

6 and they were immersed by him in the Yardēn, confessing their sins.

7 And seeing many of the Pharisees and Sadducees coming to his immersion, he said to them, "Brood of adders! Who has warned you to flee from the coming wrath?

8 " Bear, therefore, fruits worthy of repentance,



Here we have John saying “repent”. The Pharisees and Sadducees are worried about who he is

JOHN 1

19 Now this was the witness of Yoḥanan when the Yehuḡim sent from Yerushalayim priests and Lēwites to ask him, "Who are you?"

20 And he confessed, and did not deny, but confessed, "I am not the Messiah."

21 And they asked him, "What then, are you Ēliyahu?" So he said, "I am not." "Are you the Prophet?" And he answered, "No."

22 Therefore they said to him, "Who are you, so that we give an answer to those who sent us? What do you say about yourself?"

23 He said, "I am a voice of one crying in the wilderness, 'Make straight the way of יהוה,' as the prophet Yeshayahu said."

24 And those sent were of the Pharisees,

25 and they asked him, saying, "Why then do you immerse if you are not the Messiah, nor Ēliyahu, nor the Prophet?"

26 Yoḥanan answered them, saying, "I immerse in water, but in your midst stands One whom you do not know,

27 the One coming after me, who has become before me, whose sandal strap I am not worthy to loosen."

28 This took place in Bēyth Anyah beyond the Yardēn, where Yoḥanan was immersing.



Here he is telling priests that he is not the Messiah, nor a prophet

JOHN THE BAPTIST? OR MESSIAH?

- BORN TO ELDERLY PARENTS
- BOTH PARENTS FROM THE LINE OF AARON

LUKE 1

80 And the child grew and became strong in spirit, and was in the deserts until the day of showing Himself openly to Yisra'el.

MATTHEW 11

11 "Truly, I say to you, among those born of women there has not risen one greater than Yoḥanan the Immerser, yet the least one in the reign of the heavens is greater than he.

12 "And from the days of Yoḥanan the Immerser till now the reign of the heavens is violated, and the violent seize it.

13 "For all the prophets and the Torah prophesied till Yoḥanan.

14 "And if you wish to accept it, he is Ēliyahu who was about to come.



Luke 16: 16 "The Torah and the prophets are until Yoḥanan. Since then the reign of Elohim is being announced, and everyone is doing violence upon it. 17 "And it is easier for the heaven and the earth to pass away than for one tittle of the Torah to fall.

MARK 1

9 And it came to be in those days that יהושע came from Natsareth of Galil, and was immersed by Yoḥanan in the Yardēn.

10 And immediately, coming up from the water, He saw the heavens being torn open and the Spirit coming down on Him like a dove.

11 And a voice came out of the heavens, "You are My Son, the Beloved, in whom I did delight."

12 And immediately the Spirit drove Him into the wilderness.

13 And He was there in the wilderness forty days, tried by Satan, and was with the wild beasts. And the messengers attended Him.

14 And after Yoḥanan was delivered up, יהושע came to Galil, proclaiming the Good News of the reign of Elohim,

15 and saying, "The time has been filled, and the reign of Elohim has come near. Repent, and believe in the Good News."



the legit high preist is declaring the passover lamb. We just covered the temptation from Matt 4

MARK 1

16 And walking by the Sea of Galil, He saw Shim'on, and Andri his brother, casting a net into the sea, for they were fishers.

17 And יהושע said to them, "Come, follow Me, and I shall make you become fishers of men."

18 And immediately they left their nets and followed Him.

19 And having gone on a little from there, He saw Ya'aqob the son of Zabdai, and Yoḥanan his brother, and they were in the boat mending their nets.

20 And immediately He called them, and leaving their father Zabdai in the boat with the hired servants, they went after Him.

21 And they went into Keph̄ar Naḥum, and immediately on the Sabbath He went into the congregation and taught.



paraphrase= He chooses disciples, and goes to synagogue on Shabbat.

MARK 1

22 And they were astonished at His teaching, for He was teaching them as possessing authority, and not as the scribes.

23 And there was a man in their congregation with an unclean spirit, and he cried out,

24 saying, "Ha! What have we to do with You, יהושע of Natsareth? Did You come to destroy us? I know who You are: the Set-apart One of Elohim!"

25 And יהושע rebuked him, saying, "Be silenced, and come out of him!"

26 And throwing him into convulsions, the unclean spirit called out with a loud voice, and came out of him.

27 And they were all so amazed, as to reason among themselves, saying, "What is this, a fresh teaching? With authority He commands even the unclean spirits, and they obey Him!"

28 And news about Him immediately spread into all the country around Galil.



JOHN 1

17 So also belief, if it does not have works, is in itself dead.

18 But someone might say, "You have belief, and I have works." Show me your belief without your works, and I shall show you my belief by my works.

19 *You believe that Elohim is one. You do well. The demons also believe - and shudder!*

20 But do you wish to know, O foolish man, that the belief without the works is dead?



MARK 1

29 And coming out of the congregation, they went straight to the house of Shim'on and Andri, with Ya'aqob and Yoḥanan.

30 And the mother-in-law of Shim'on lay sick with inflammation, and immediately they spoke to Him about her.

31 And having come, He took her by the hand and lifted her up, and immediately the inflammation left her, and she served them.

32 And when evening came, when the sun had set, they brought to Him all who were sick and those who were demon-possessed.

33 And the entire city had gathered at the door.

34 And He healed many who were sick with various diseases, and cast out many demons, and was not allowing the demons to speak, because they knew Him.



MARK 1

35 And having risen very early in the morning, while still dark, He went out, and went away to a lonely place, and there He prayed.

36 And Shim'on and those who were with Him searched for Him,

37 and when they found Him, they said to Him, "All are seeking You."

38 And He said to them, "Let us go into the neighbouring towns, so that I proclaim there also, because for this I have come forth."

39 And He was proclaiming in their congregations, in all Galil, and casting out demons.





ISRAEL AT THE TIME OF MESSIAH



MARK 1

40 And a leper came to Him, calling upon Him, kneeling down to Him and saying to Him, "If You desire, You are able to make me clean."

41 And יהושע, moved with compassion, stretched out His hand and touched him, and said to him, "I desire it. Be cleansed."

42 And immediately the leprosy left him, and he was cleansed.

43 And having strictly warned him, He immediately sent him away,

44 and said to him, "See, say none at all to anyone, but go show yourself to the priest, and offer for your cleansing what Mosheh ordered, as a witness to them."

45 But he went out and began to publish it so much, and to spread the word, that יהושע was no longer able to openly enter the city, but was outside in lonely places. Yet they came to Him from all directions.



Leviticus 13 is all about skin issues= leprosy not always what we think of as leprosy. The priest would determine when the person was clean= healed. This is just one of the roles of the priest= teacher, judge, determine if mold was gone, infections were healed.....

WEEKLY SCRIPTURE READING | W1 Y2 | MY HOUSE MINISTRIES

THE PROPHETS



THE BOOK OF JEREMIAH

- Jeremiah, also called the weeping prophet
- According to tradition, Jeremiah authored the Book of Jeremiah, the Books of Kings and the Book of Lamentations, with assistance of Baruch ben Neriah, his scribe and disciple.
- Quotes in Matthew 2:18, Hebrews 8:8-12 & 10:16-17
- Ministry active from the thirteenth year of Josiah, king of Judah (626 BC), until after fall of Jerusalem and destruction of Solomon's Temple in 587 BC
- Spanned the reigns of five kings of Judah:
Josiah, Jehoahaz, Jehoiakim, Jehoiachin, and Zedekiah.



WEEKLY SCRIPTURE READING | W1 Y2 | MY HOUSE MINISTRIES

Focus	Jeremiah's Sermons												Jeremiah's Experiences													
Divisions	Judah in Jeopardy		Judah in Jeopardy		Judah in Rebellion		Judah in the Potter's Hands		Judah in a Leadership Crisis		Judah in Opposition		Hope Amidst Judgment		Before the Fall		During the Fall		After the Fall		Gentiles in Judgment		Fall of Jerusalem			
	1	6	7	10	11	15	16	20	21	25	26	29	30	33	34	36	37	39	40	45	46	51	52	52		
Topics	Judgment												Hope		Judgment											
	Preaching																Portrayal				Prophecy					
Place	Judah																						Babylon			
Time	About 42 Years (627-585 B.C.)																									
Author	The Prophet Jeremiah																									



JEREMIAH 1

1 The words of Yirmeyahu the son of Ḥilqiyahu, of the priests who were in Anathoth in the land of Binyamin,

2 to whom the word of יהוה came in the days of Yoshiyahu son of Amon, sovereign of Yehuḏah, in the thirteenth year of his reign.

3 And it came in the days of Yehoyaqim, son of Yoshiyahu, sovereign of Yehuḏah, until the end of the eleventh year of Tsidqiyahu, son of Yoshiyahu, sovereign of Yehuḏah, until the exile of Yerushalayim in the fifth month.



WEEKLY SCRIPTURE READING | W1 Y2 | MY HOUSE MINISTRIES

JUDAH			ISRAEL		
Years (BC)		King	Years (BC)		King
931 - 914		Rehoboam	931 - 910		Jeroboam I
914 - 911		Abijah	910 - 909		Nadab
911 - 870		Asa	909 - 886		Baasha
870 - 846		Jehoshaphat	886 - 885		Eliab
846 - 842		Jehoram	885 - 885		Zimri
842 - 841		Ahaziah	885 - 880		Tibni
841 - 835		Athaliah	885 - 874		Omri
835 - 786		Joash	874 - 853		Ahaz
786 - 767		Azariah	853 - 841		Joram
767 - 751		Jotham	841 - 813		Shallum
751 - 715		Ahaz	813 - 786		Jehoahaz
715 - 608		Hezekiah	786 - 751		Jehoshaphat
608 - 642		Manasseh	751 - 750		Zachariah
642 - 640		Amon	750 - 740		Shallum
640 - 609		Josiah	740 - 740		Menahem
609 - 598		Jehoshaphat	740 - 730		Pekahiah
598 - 580		Jehoiakim	730 - 710		Pekah
580 - 567		Zedekiah	710 - 708		Hoshea

Josiah son of Amon

Less than 50 yrs before the Chaldeans come

JEREMIAH 1

4 Now the word of יהוה came to me, saying,

5 "Before I formed you in the belly I knew you, and before you came out of the womb I did set you apart - I appointed you a prophet to nations."

6 And said I, "Ah, Master יהוה! See, I do not know how to speak, for I am a youth."

7 And יהוה said to me, "Do not say, 'I am a youth,' but go to all to whom I send you, and speak whatever I command you.

8 "Do not fear their faces, for I am with you to deliver you," declares יהוה.

9 Then יהוה put forth His hand and touched my mouth, and יהוה said to me, "See, I have put My words in your mouth.

10 "See, I have this day set you over the nations and over the reigns, to root out and to pull down, to destroy and to overthrow, to build and to plant."



how many prophets said they were unworthy= Moshe, Isaiah, Jeremiah..... YHWH tells him He has elevated him

JOHN 1

15 But when the chief priests and scribes saw the wonders which He did, and the children crying out in the Set-apart Place and saying, "Hoshia-na to the Son of Dawid!" they were greatly displeased,

16 and said to Him, "Do You hear what these say?" And יהושע said to them, "Yea, have you never read, 'Out of the mouth of babes and nurslings You have perfected praise'?"



YHWH equips those he calls

PSALM 8

1 O יהוה, our Master, how excellent is Your Name in all the earth, You who set Your splendour above the heavens!

2 Out of the mouth of babes and infants You have founded strength, Because of Your adversaries, To put an end to enemy and avenger.

3 For I see Your heavens, the work of Your fingers, The moon and the stars, which You have established.

4 What is man that You remember him? And the son of man that You visit him?

5 Yet You have made him a little less than Elohim, And have crowned him with esteem and splendour.

6 You made him rule over the works of Your hands; You have put all under his feet,



announcing Yehusha

JEREMIAH 1

11 And the word of יהוה came to me, saying, "What do you see, Yirmeyahu?" And I said, "I see a branch of an almond tree."

12 And יהוה said to me, "You have seen well, for I am watching over My word to do it."

13 And the word of יהוה came to me a second time, saying, "What do you see?" And I said, "I see a boiling pot, and it is facing away from the north."

14 And יהוה said to me, "Out of the north evil is set loose on all the inhabitants of the land."

15 "For look, I am calling all the clans of the reigns of the north," declares יהוה. "And they shall come and each one set his throne at the entrance of the gates of Yerushalayim, against all its walls all around, and against all the cities of Yehudah."

16 "And I shall pronounce My judgments against them concerning all their evil, because they have forsaken Me, burned incense to other mighty ones, and bowed themselves to the works of their own hands."



the approaching ruin of Judah by the Chaldeans.

JEREMIAH 1

17 "Now, gird up your loins and arise, and speak to them all that I command you. Do not break down before their faces, lest I break you before them.

18 "For look, I have made you this day a walled city and an iron column, and bronze walls against all the land, against the sovereigns of Yehudāh, against her heads, against her priests, and against the people of the land.

19 "And they shall fight against you, but not prevail against you. For I am with you," declares יהוה, "to deliver you."



the approaching ruin of Judah by the Chaldeans.

Luke 21

12 "But before all this, they shall lay their hands on you and persecute you, delivering you up to the congregations and prisons, and be brought before sovereigns and rulers for My Name's sake.

13 "And it shall turn out to you for a witness.

14 "Therefore, resolve in your hearts not to premeditate on what to answer.

15 "For I shall give you a mouth and wisdom which all your adversaries shall not be able to refute or resist.

16 "And you shall also be betrayed by parents and brothers and relatives and friends. And some of you shall be put to death.

17 "And you shall be hated by all because of My Name.



WEEKLY SCRIPTURE READING | W1 Y2 | MY HOUSE MINISTRIES

WISDOM WRITINGS



PSALM 44

1 O Elohim, we have heard with our ears, Our fathers have related to us, the work You did in their days, In the days of old.

2 You drove out the nations with Your hand, but them You planted. You afflicted peoples, and sent them out.

3 For not by their own sword did they possess the land, Neither did their own arm save them; But it was Your right hand and Your arm, And the light of Your face, Because You delighted in them.

4 You Yourself are my Sovereign, O Elohim; Command deliverances for Ya'aqob.

5 Through You we push our enemies; Through Your Name we tread down those who rise up against us.

6 For I do not trust in my bow, And my sword does not save me.

7 For You have saved us from our enemies, And have put to shame those who hated us.

8 In Elohim we shall boast all day long, And praise Your Name forever. Selah.



PSALM 44

9 Yet You have rejected us and put us to shame, And You do not go with our armies.

10 You make us turn back from the adversary, And those who hate us have plundered us.

11 You do give us as sheep to be eaten, And You have scattered us among the gentiles.

12 You sell Your people for no value, And have set no high price on them.

13 You make us a reproach to our neighbours, A scorn and a mockery to those round about us.

14 You make us a proverb among the nations, A shaking of the head among the peoples.

15 My reproach is always before me, And the shame of my face has covered me,

16 Because of the voice of the slanderer and blasphemer, Because of the enemy and avenger.

17 All this has come upon us; But we have not forgotten You, Neither have we been false to Your covenant.



PSALM 44

18 Our heart has not turned back, Neither has our step swerved from Your way,

19 Yet You have crushed us in the place of jackals, And covered us with the shadow of death.

20 If we have forgotten the Name of our Elohim, Or stretched out our hands to a foreign mighty one,

21 Would Elohim not search this out? For He knows the secrets of the heart.

22 But for Your sake we are killed all day long; Reckoned as sheep for the slaughter.

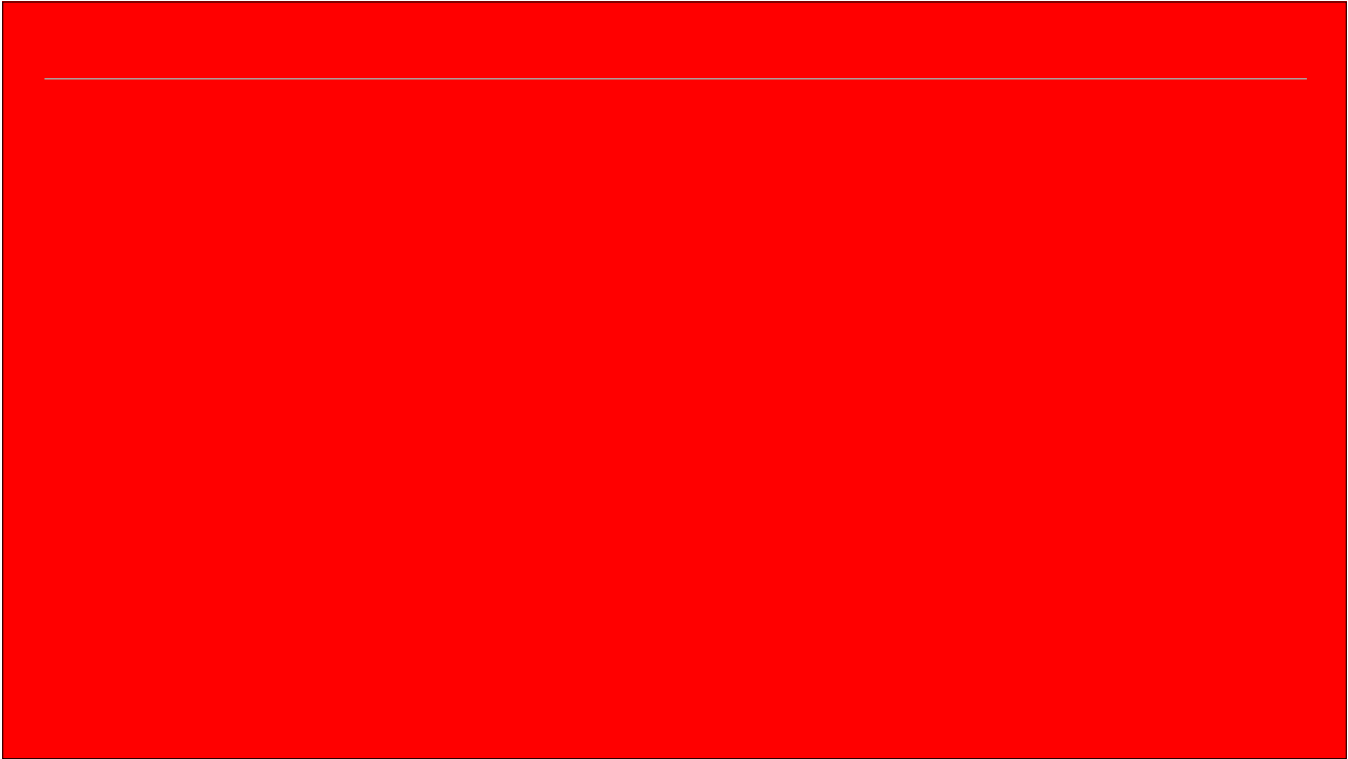
23 Awake! Why do You sleep, O יהוה? Arise! Do not reject us forever.

24 Why do You hide Your face, Ignoring our affliction and our oppression?

25 For our being is bowed down to the dust; Our body cleaves to the earth.

26 Arise, be our help, And redeem us for Your kindness' sake.





ADDED TORAH

TEMPLATE FOR ANYTHING ADDED FROM N.T. AS SUPPLEMENT



ADDED NEW TESTAMENT

TEMPLATE FOR ANYTHING ADDED FROM N.T. AS SUPPLEMENT



ADDED PROPHETS

TEMPLATE FOR ANYTHING ADDED FROM PROPHETS



ADDED WRITINGS

TEMPLATE FOR ANYTHING ADDED FROM WRITINGS AS
SUPPLEMENT



ADDED NON CANON

TEMPLATE FOR ANYTHING ADDED FROM NON CANON AS
SUPPLEMENT

